

From

Director, Food, Civil Supplies and
Consumer Affairs, Punjab.

To

1. General Manager, Food Corporation of India, Punjab Region, Sector 31, Chandigarh.
2. Managing Director, Punjab Agro Foodgrains Corporation, Sector 28, Chandigarh.
3. Managing Director, Punjab State Warehousing Corporation, Sector 17, Chandigarh.
4. Managing Director, PUNGRAIN, Sector 39, Chandigarh.
5. Managing Director, PUNSUP, Sector 34, Chandigarh.
6. Managing Director, MARKFED, Sector 35, Chandigarh.

Memo No. RP-1 (30)-2018/4041

Dated, Chandigarh the 16/X/18

Subject:

Amendments/Clarifications in "The Punjab Custom Milling of Paddy Policy (Kharif 2018-19)"....regarding.

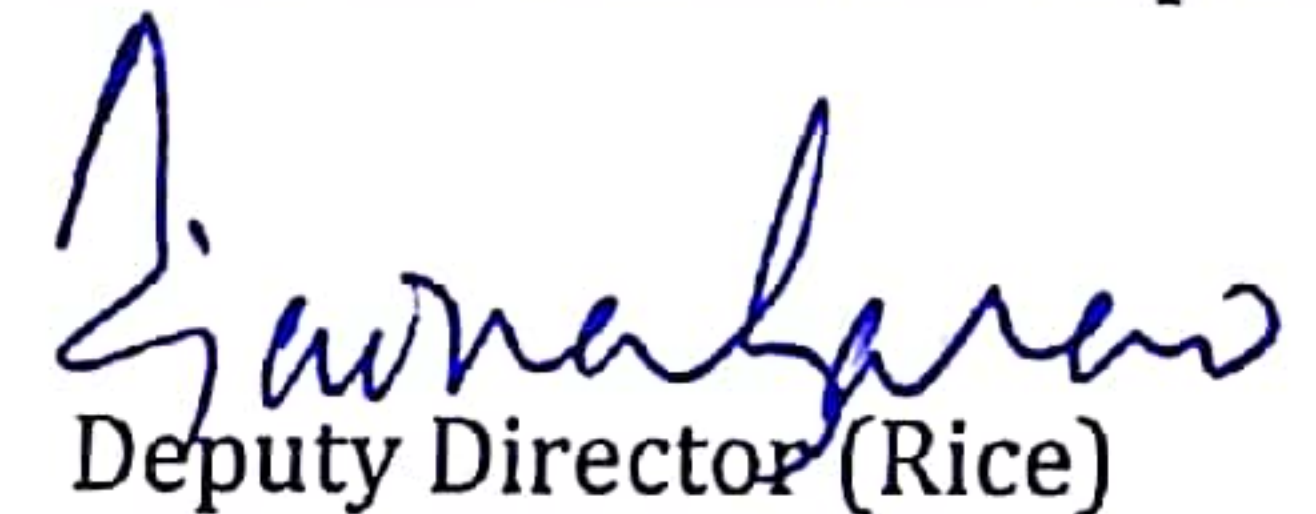
Please refer to this office Memo No. RP1-(30)-2018/3008-3010 dated 04.09.2018 and no. 3855 dated 10.10.18, on the subject cited above.

2. The clause 3 (a) (i) (a) of "The Punjab Custom Milling of Paddy Policy (Kharif 2018-19)" provides for the following-

"The person seeking registration shall ensure that the mill owned/leased is situated in the State of Punjab, comprising of a plot/land area duly owned/leased by it, having an electricity load and connection as well as the necessary plant & Machinery as required by the Department's Notifications/letters issued from time to time and shall submit along with the application documentation in support thereof to the satisfaction of the Department."

3. In this regard, it is clarified that the Land obtained on lease by millers from the Government/Improvement Trust would be treated at par with free-hold land and the mills so established on this land, would also treated as owner mills subject to the condition that -

- a) The Lease Deed in the above cases should be valid.
- b) The Lease Deed would be certified by the District Level Officer of the concerned Department of Punjab Government.


Deputy Director (Rice)

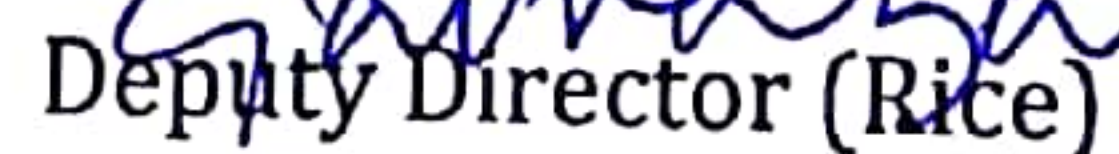
for Director, Food, Civil Supplies and
Consumer Affairs, Punjab.

Endst. No. RP-1 (30)-2018/4042

Dated, Chandigarh the 16/X/18

A copy of the above is forwarded to the following for information and necessary action:-

1. All Deputy Director (Field), Food, Civil Supplies and Consumer Affairs in the State of Punjab.
2. All District Controllers, Food, Civil Supplies and Consumer Affairs in the State of Punjab.


Deputy Director (Rice)

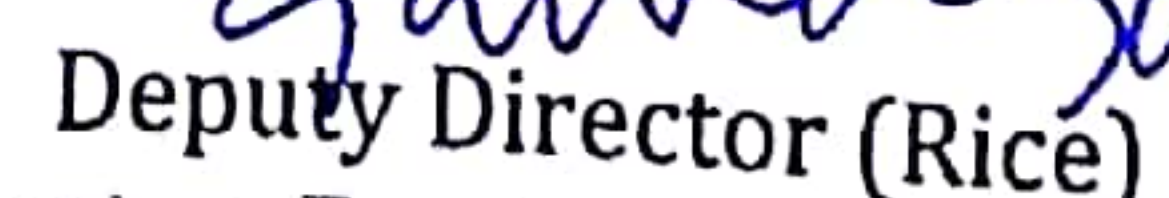
for Director, Food, Civil Supplies and
Consumer Affairs, Punjab.

Endst. No. RP-1 (30)-2018/4043

Dated, Chandigarh the 16/X/18

A copy of the above is forwarded to the following for information and necessary action:-

1. Private Secretary/Food Civil Supplies & Consumer Affairs Minister, Punjab.
2. Private Secretary/Chief Secretary, Punjab.
3. Private Secretary/Principal Secretary to Chief Minister, Punjab.
4. Private Secretary/Principal Secretary, Government of Punjab, Food Civil Supplies & Consumer Affairs.
5. Personal Assistant/Director, Food Civil Supplies & Consumer Affairs, Punjab.
6. Personal Assistant/Secretary, Mandi Board, Punjab.
7. All Officers at Head Office, Chandigarh.
8. Superintendent, Cabinet Affairs Branch, Government of Punjab w.r.t. his I.D.letter no. 01/161/2018-1Cabinet/4916 dated 31.08.2018.
9. All Branch Assistants and RO Team through Superintendent (Rice), Head Office.


Deputy Director (Rice)

for Director, Food, Civil Supplies and
Consumer Affairs, Punjab.