## Application Form DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS, **GOVERNMENT OF PUNJAB**

Grant of Access of AP1				
Name of the API				
Applicant Name				
Applicant Type	□ Department	☐ State PSU	□ NGO/Society/Trust	☐ Individual
Brief Profile of the applicant:				
Purpose of the application:				
<b>Point of Contact</b>				
Name:				
Complete Address:				
Contact Number:	Landline:		Mobile:	
Email:				
Date:				
Place:			Signatures of the applicant a	nd organizational seal
			organitation of the applicant a	na organizational scal